

MANDATORY PUBLIC DISCLOSURE**A. GENERAL INFORMATION :**

S.No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JVP INTERNATIONAL SCHOOL
2	AFFILIATION OF (IF APPLICABLE)	1730438
3	SCHOOL CODE (IF APPLICABLE)	10782
4	COMPLETE ADDRESS WITH PIN CODE	SEC-17 , NEAR PHED WATER TANK, PRATAP NAGAR SANGANER JAIPUR (RAJ.)-302033
5	PRINCIPAL NAME & QUALIFICATION	Ms. Sunita Puri
6	SCHOOL EMAIL ID	10782@cbseshiksha.in
7	CONTACT DETAILS (LANDLINE MOBILE)	8003560333 , 0141-2796803

B. DOCUMENTS AND INFORMATION : -

S.No.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<u>View</u>
2	COPIES OF SOCIETIES/COMPANY REGISTRATION/ RENEWAL CERTIFICATE AS APPLICABLE	<u>View</u>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT./UT.	<u>View</u>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT. 2009 AND IT'S RENEWAL IF APPLICABLE.	<u>View</u>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE.	<u>View</u>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY.	<u>View</u>
7	COPY OF THE LAND CERTIFICATE	<u>View</u>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES.	<u>View</u>

C. RESULT AND ACADEMICS :

S.No.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	View
2	ANNUAL ACADEMIC CALANDER	View
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	View
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS.	View
5	LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	View

RESULT CLASS X

S.No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021-22	82	80	97.56%	
2	2020-21	70	70	100%	
3	2019-20	96	95	98.95%	
4	2018-19	89	85	95.50%	

RESULT CLASS XII

S.No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021-22	104	94	90.38 %	
2	2020-21	132	132	100 %	
3	2019-20	105	93	88.57%	
4	2018-19	133	113	84.96%	

D. STAFF (TEACHING):

S.No.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	50
	PGT	16
	TGT	14
	PRT	16
3	TEACHERS SECTION RATIO	1.5 : 1
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

E. SCHOOL INFRASTRUCTURE :

S.No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR).	5998.93
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	50, 58 sq. mtr.
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS (IN SQ MTR)	4 & 58 sq. mtr.
4	INTERNET FACILITY (Y/IN)	Y
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	40
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=oWjcfWN-t6I